BASIC DETAILS

60199--THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP
Dated : 29/09/2021

SCHOOL NAME	THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP	**SCHOOL CODE**	60199
ADDRESS	THE S.D. VIDYA SCHOOL ,C-217, SECTOR - 49,	**AFFILIATION CODE**	2130444
PRINCIPAL	MRS KAVITA NATH	**PRINCIPAL'S CONTACT NUMBER**	
PRINCIPAL'S EMAIL ID	sdvsprincipal@gmail.com	**PRINCIPAL'S RETIREMENT DATE**	09/04/2028
SCHOOL'S CONTACT NUMBER	0120-4274541	**SCHOOL'S EMAIL ID**	sdschoolnoida@yahoo.com
SCHOOL'S WEBSITE	www.sdvidyanoida.in	**SCHOOL'S FAX NUMBER**	4274543
LANDMARK NEAR SCHOOL	PRAYAG HOSPITAL	**YEAR OF ESTABLISHMENT**	1993
AFFILIATION VALIDITY	2022 TO 2027	**AFFILIATION STATUS**	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	THE SANATAN DHARMA COLLEGE SOCIETY, LAHORE (DELHI)	**REGISTRATION DATE**	20/04/1916
SOCIETY REGISTRATION NUMBER	S357	**REGISTRATION VALIDITY**	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Uttar Pradesh	**NOC ISSUING DATE**	06/07/2000
NO OBJECTION CERTIFICATE	**VIEW (PdfHandler.aspx?FileName=noc/60199.PDF)**	**NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT**	**VIEW (PdfHandler.aspx?FileName=aGidavit/09244.PDF)**
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	**CURRENTLY RUNNING CLASSES FROM**	01
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	**EXAMINATION CENTER NUMBER, IF ANY**	00

FACULTY DETAILS

60199--THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP
Dated : 20/09/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	22	**NUMBER OF PGTs**	8
NUMBER OF TGTs	5	**NUMBER OF PRTs**	6
NUMBER OF PETs	1	**OTHER NON-TEACHING STAFF**	06
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	21	**NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR**	224
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	**WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?**	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	**NUMBER OF NTTs**	2

STUDENT DETAILS

60199--THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP
Dated : 22/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	35	22
2	1	35	29
3	1	35	33
4	1	35	29
5	1	35	19
6	1	35	24
7	1	35	21
8	1	35	24
9	1	40	42
10	2	80	55
11	2	80	42
12	2	80	44

ACADEMIC DETAILS

60199--THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP
Dated : 29/09/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
122---SANSKRIT	302---HINDI CORE
241---MATHEMATICS BASIC	027---HISTORY
041---MATHEMATICS	064---HOME SCIENCE
049---PAINTING	241---APPLIED MATHEMATICS
085---HINDI COURSE-B	044---BIOLOGY
165---COMPUTER APPLICATIONS	054---BUSINESS STUDIES
086---SCIENCE	043---CHEMISTRY
087---SOCIAL SCIENCE	083---COMPUTER SCIENCE (NEW)
184---ENGLISH LANG & LIT.	048---PHYSICAL EDUCATION
034---HIND. MUSIC (VOCAL)	034---HIND MUSIC.VOCAL
	042---PHYSICS
	028---POLITICAL SCIENCE
	037---PSYCHOLOGY
	030---ECONOMICS
	301---ENGLISH CORE
	066---ENTREPRENEURSHIP
	029---GEOGRAPHY
	065---INFORMATICS PRAC. (NEW)
	041---MATHEMATICS
	049---PAINTING
	055---ACCOUNTANCY

INFRASTRUCTURE DETAILS

60199--THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP
Dated : 22/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	01	**TOTAL NUMBER OF BUILDING BLOCKS**	02
TOTAL AREA OF SCHOOL IN SQUARE METRES	9755	**TOTAL NUMBER OF PLAYGROUNDS**	02
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	2926	**TOTAL NUMBER OF ROOMS**	57
TOTAL NUMBER OF SMALL-SIZED ROOMS	9	**TOTAL NUMBER OF MEDIUM-SIZED ROOMS**	39
TOTAL NUMBER OF LARGE-SIZED ROOMS	8	**TOTAL NUMBER OF MALE REST ROOM**	2
TOTAL NUMBER OF FEMALE REST ROOM	2	**NUMBER OF GIRLS TOILET**	21
NUMBER OF BOYS TOILET	15	**NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS**	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	8	**NUMBER OF WASHROOMS FOR MALE STAFF**	7
TOTAL NUMBER OF LIBRARIES	1	**NUMBER OF LABORATORIES**	3
TOTAL NUMBER OF STUDENT CANTEENS	0	**TOTAL NUMBER OF STAFF CANTEENS**	0
NUMBER OF WATER PURIFIERS/ROs	4	**NUMBER OF AUDITORIUMS**	1
NUMBER OF LIFTS/ELEVATORS	0	**NUMBER OF DIGITAL CLASSROOMS**	14
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	**DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY**	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	**DOES THE SCHOOL HAVE SPRINKLERS**	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	**IS THE SCHOOL EXAMINATION CENTER OF CBSE?**	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	33	**DOES THE SCHOOL HAVE WEB SERVERS**	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	**IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?**	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	**DOES THE SCHOOL HAVE A STRONG ROOM?**	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	**IS YOUR SCHOOL WI-FI ENABLED?**	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	**DOES THE SCHOOL HAVE FIRE ALARMS?**	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	**DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?**	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	**DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?**	YES
TOTAL NUMBER OF BUSES OWNED	03	**TOTAL NUMBER OF BUSES HIRED**	0
TOTAL NUMBER OF VANS/MATADORS	1	**TOTAL NUMBER OF DRIVERS**	03
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	03	**NUMBER OF ACTIVITY ROOMS**	6
NAME OF TRANSPORT COORDINATOR	Purshottam Malkoti	**TRANSPORT COORDINATOR CONTACT**	9560417888
BUILDING SAFETY CERTIFICATE	**VIEW (PdfHandler.aspx? FileName=building/60199.PDF)**	**TRANSPORT SAFETY CERTIFICATE**	**VIEW (PdfHandler.aspx? FileName=transport/60199.PDF)**

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	**IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?**	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5974	**PERIODICALS IN THE SCHOOL LIBRARY**	0
DAILIES IN THE SCHOOL LIBRARY	0	**REFERENCE BOOKS IN THE SCHOOL LIBRARY**	3164
LIBRARY RESOURCES	5974	**DOES IT HAVE LIBRARY SOFTWARE**	No
LIBRARY SIZE (IN SQ. METERS)	82	**COMPUTER LAB SIZE (IN SQ. METERS)**	41
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	**CHEMISTRY LAB SIZE (IN SQ. METERS)**	82
PHYSICS LAB SIZE (IN SQ. METERS)	82	**HOW MANY ROOMS BETWEEN 400 to 500 SQ FT**	39
DOES IT HAVE LIBRARY INTERNET	YES	**TOTAL NUMBER OF LABORATORY**	3
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No	**SCHOOL SITE (TEMPORARY / PERMANENT)**	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	**PURPOSE FOR TWO SITES OF THE SCHOOL**	
BIOLOGY LAB SIZE (IN SQ. METERS)	82	**MATHEMATICS LAB SIZE (IN SQ. METERS)**	41

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	**THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO**	No
HOW MANY ROOMS LESS THAN 400 SQ FT	9	**HOW MANY ROOMS GREATER THAN 500 SQ FT**	8

LOCATION DETAILS

NEAREST NATIONALISED BANK	Indian Bank	**DISTANCE OF BANK FROM SCHOOL IN KM**	1
NEAREST BUS STATION	Sector -49	**DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM**	2
NEAREST RAILWAY STATION	Nizamuddin Railway Station	**DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM**	14.6
NEAREST AIRPORT	Indira Gandhi Airport	**DISTANCE OF AIRPORT FROM SCHOOL IN KM**	31.1
NEAREST HOSPITAL	NEO Hospital	**DISTANCE OF HOSPITAL FROM SCHOOL IN KM**	1
NEAREST POLICE STATION	Sector -49	**DISTANCE OF POLICE STATION FROM SCHOOL IN KM**	1
NEAREST METRO STATION	City Centre	**DISTANCE OF METRO FROM SCHOOL IN KM**	2

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1000

TOTALAMOUNTOFWATERCONSERVED(INLITRES)?(BYSTUDENTSAND TEACHERS)	37174500	**TARGET DATE FOR STOPPING USE OF POLYTHENE**	07/04/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

Dated : 18/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	BRIJ KISHORE SONI	**CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS**	C-217, SECTOR-49 NOIDA UTTAR PARDESH
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	4274541	**CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)**	26934002
SECRETARY NAME	ASHOK KUMAR GURNANI	**TOTAL MEMBERS**	30
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

60199--THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP
Dated : 22/09/2021

URL OF SCHOOL WEBSITE	www.sdvidyanoida.in	**DETAILS OF CURRICULUM**	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	**TRANSFER CERTIFICATE SAMPLE**	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	**SELF AFFIDAVIT OF SCHOOL**	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	**DETAILS OF INFRASTRUCTURE**	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	**DETAILS OF TEACHERS TRAINING**	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	**LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES**	Yes
ANNUAL REPORT	Yes	**SCHOOL CIRCULARS**	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	**AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS**	Yes
PERIOD OF AFFILIATION	Yes	**ACADEMIC CALENDAR OF THE SCHOOL**	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	**12th BOARD PASS PERCENTAGE (2014/2015/2016)**	100/100/98.2
NAME OF WELLNESS/ACTIVITY TEACHER	YES	**NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER**	ANU PURI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9810595547	**EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER**	sdvsanupuri@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	KAVITA NATH	**CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE**	9873022675
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sdvsprincipal@gmail.com	**NAME OF CONTACT PERSON IN CASE OF EMERGENCY**	SHRUTI TANDON
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9999767445	**EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY**	shrutitandon86@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	**TOTAL NUMBER OF NURSES IN SCHOOL CLINIC**	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	03	**LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES**	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	**DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?**	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	**EPF REGISTRATION NUMBER**	UP28744
MODE OF SALARY PAYMENT	bankpayment	**NAME OF BANK WITH SALARY ACCOUNT**	HDFC BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	**PARENT TEACHERS ASSOCIATION AS PER NORMS**	YES

ACADEMIC SESSION	**APRIL TO MARCH**	**VACATION PERIOD**	**MAY TO JUNE**
AUDITED BALANCE SHEET OF SCHOOL	**VIEW (PdfHandler.aspx?FileName=balance/60199.pdf)**	**STAFF STATEMENT OF SCHOOL**	**VIEW (PdfHandler.aspx?FileName=staG/60199.pdf)**
INCOME AND EXPENDITURE STATEMENT	**VIEW (PdfHandler.aspx?FileName=income/60199.pdf)**	**ACADEMIC CALENDAR OF SCHOOL**	**VIEW (PdfHandler.aspx?FileName=academic/60199.pdf)**
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	**WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?**	YES
BEST PRACTICES OF SCHOOL			
SMART CLASSES DIFFERENT CO SCHOLASTIC CLUBS UNDERSTANDING SUSTAINABLE DEVELOPMENT: REMEDIAL CLASSES MANDATORY MEDICAL CHECKUP OF STUDENTS AND TEACHERS ESI FACILITIES PROMOTING ENGLISH COMMUNICATION EXPERIENTIAL LEARNING STEM			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	**WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf))?**	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES	**WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?**	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES	**WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?**	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?	YES	**WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaG.nic.in/cbse_aG/attachment/onlineservices/aGiliation-Bye-Laws.pdf)?**	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	**NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI**	15

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	**WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?**	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	20		

FEE STRUCTURE OF SCHOOL

60199--THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	30000	5917	0	0
MIDDLE	30000	5917	0	0
SECONDARY	30000	5477	0	0
SENIOR SECONDARY	30000	7081	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

60199--THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP
Dated :

GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

VIDEO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

ADDITIONAL INFORMATION

U-DISE CODE	09100105504
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	barolla
VILLAGE NAME (FOR RURAL) / WARD NUMBER (FOR URBAN)	barolla
VILLAGE PANCHAYAT NAME (FOR RURAL)	barolla
PIN CODE	201301
CLUSTER RESOURCE CENTER NAME	NAGLA CHARANDAS
CD BLOCK MANDAL/TALUKA NAME	DADRI
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MEERUT
ASSEMBLY CONSTITUENCY	NOIDA
MUNICIPALITY	NOIDA AUTHORITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	4
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH, HINDI
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	191

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	**VIEW (PdfHandler.aspx?FileName=smdc/2130444.pdf)**

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
17			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	NO
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	6

/

SPEED OF AVAILABLE PRINTERS	40-60 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

60199--THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP
Dated : 25/09/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	102	3	0	28
MIDDLE	42	2	0	25
SECONDARY	61	5	0	31
SENIOR SECONDARY	57	5	0	24

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	3	0	0	0	0
MIDDLE	1	0	1	0	0
SECONDARY	6	0	0	2	0

SENIOR SECONDARY	5	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10						1		
11								
12								

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

Dated : 25/09/2021

STATUS OF KITCHEN SHED(If meal prepared in school)		**SOURCE OF MDM(If meal not prepared in school)**	

SPORTS INFORMATION

☐ AEROBICS ☑ ATHLETICS ☐ BASKETBALL ☐ CHESS ☑ FOOTBALL ☐ HANDBALL ☐ JUDO ☑ KHO KHO ☐ SWIMMING ☑ TABLE TENNIS ☑ VOLLEYBALL

☐ ARCHERY ☑ BADMINTON ☐ BOXING ☑ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☑ KABADDI ☐ SHOOTING ☑ TAEKWONDO ☐ TENNIS ☑ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

60199--THE S D VIDYA SCHOOL SEC 49 NOIDA G B NAGAR UP
Dated : 25/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			

/

LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

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